State Institute of Nursing & Para-medical Sciences, Badal (Muktsar) APPLICATION FORM for admission to M.Sc. Nursing Course, Session 2022-23

| Entrance Test-22 Roll No Marks | |
|-----------------------------------------------------------------------------------------|-------------------------------|
| 1. Name (In block letters) : | A.C.C. 1. (.) |
| | Affix latest bassport size |
| 3. Date of Birth: Age (as on 31.12.2022) YearsMonthsDay | attested photograph |
| 4. Category Category Code As given in prospectus | |
| 5. Resident Status Punjab/Other state Nationality | |
| 6. Address for correspondence (In block letters): Permanent Address (In block letters): | : |
| District District Phone No. Mobile Phone No Mobile | |
| 7. Academic qualification (B.Sc. Nursing/Post Basic B.Sc. Nursing) : | |
| Exam Passed Year of Name of School / University Total Marks marks secured | Ũ |

| Exam Passed | Year of passing | Name College | School | / | University | Total marks | Marks secured | % age of marks secured |
|----------------------|-----------------|-----------------|--------|---|------------|----------------|------------------|------------------------------|
| 1 st Year | | | | | | | | |
| 2 nd Year | | | | | | | | |
| 3 rd Year | | | | | | | | |
| 4 th year | | | | | | | | |
| Internship (if any) | | | | | | | | |

8. Registration No. : RN_____RM____

9. Professional Experience:

| Post | Name of Institution | Date | | Total | Remarks |
|------|---------------------|------|----|------------|---------|
| | | From | То | Experience | |
| | | | | | |
| | | | | | |

Signature of the Candidate

Enclosures (please attach attested copies of the following documents):

| S.N. | Document | Ticked by candidate | Remarks (for office use) |
|------|------------------------------------------------------|---------------------|--------------------------|
| 1 | Matric certificate | | |
| 2 | Degree Certificate of B.Sc./Post Basic B.Sc. Nursing | | |
| 3 | DMC of all years (B.Sc./Post Basic B.Sc. Nursing) | | |
| 4 | Registration Certificate | | |
| 5 | Domicile/Residence Certificate | | |
| 6 | Certificate if applying under any reserve category | | |
| 7 | Experience Certificate | | |
| 8 | Self undertaking Having not availed any Residence | | |
| | benefit in any other state | | |